

Institutional Information

Name of the Institution / Institution ID

Sai Polytechnic College / PCI-3697

Institute Type

existing

Year of Establishment of Institute

2019

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | Introduction of New Course | |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2019 - 2020 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | |

Institutional Information

Are any other college in the same campus

Name of the college

Running since when

Whether the infrastructure is shared

House no./ Bld. No./ Apt. No

411

Street/ Road/ Lane

DALHOUSIE ROAD

Area/locality/sector

BADHANI PATHANKOT

Landmark

State/UT

PUNJAB

District

PATHANKOT

Block

Gram Panchayat

BADHANI

Village

BADHANI

Police Station

CHAKKI

Pin Code

145001

Post Office

BADHANI

Telephone No

250302

STD code

01870

Fax No

250002

Email ID

saipolytechnicbadhani@gmail.com

Web site of institution

www.srisaigroup.in

Nearest Railway Station

Pathankot

Airport

Pathankot

Details of the Society/Trust/ Management

Status of the course conducting body

private

Name, address of the Society/Trust/ Management

SAI POLYTECHNIC AND PHARMACY COLLEGE SOCIETY
BADHANI PATHANKOT

House no./ Bld. No./ Apt. No

411

Street/ Road/ Lane

DALHOUSIE ROAD

Area/locality/sector

BADHANI - PATHANKOT

Landmark

State/UT

PUNJAB

District

PATHANKOT

Block

Gram Panchayat

BADHANI

Village

BADHANI

Police Station

CHAKKI

Pin Code

145001

Post Office

BADHANI

Telephone No

200516

STD code

01870

Mobile No

9780766666

Fax No

250002

Email ID

chairman@srisaigroup.in

Web site of trust/society

www.srisaigroup.in

Nearest Railway Station

Pathankot

Airport

Pathankot

Registration certificate of the society

Details of Head of Institution

Appointment letter

[View](#)

Name of the Head of the Institution

Er. MUKESH GUPTA

House no./ Bld. No./ Apt. No

411

Street/ Road/ Lane

Dalhousie Road

Area/locality/sector

Badhani - Pathankot

Landmark

State/UT

PUNJAB

District

PATHANKOT

Block

Gram Panchayat

BADHANI

Village

Badhani

Police Station

CHAKKI

Pin Code

145001

Post Office

BADHANI

Telephone No

250302

STD code

01870

Mobile No

9815999104

Fax No

250002

Email ID

ermukeshgupta1971@gmail.com

Nearest Railway Station

Pathankot

Airport

Pathankot

Current Approval Status

| Course | Approval For | Approval | | | | | | | | | | | | |
|---------|--------------|----------------|------------------|--------|-------------------|-------------------|-------------------------------------|--------|-------------------|-------------------|-----------------------|--------|-------------------|-------------------|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | Extension upto u/s 12 | | | |
| | | Year | Academic Session | Intake | Actually Admitted | Sanctioned Intake | From - To (Academic Session) | Intake | Actually Admitted | Sanctioned Intake | Academic Session | Intake | Actually Admitted | Sanctioned Intake |
| D.Pharm | extension | | | | | | | | | | 2021 - 2022 | 60 | 63 | 60 |

M Pharm (Specializations)

Approved Intake

Uploaded Last IR with compliance

[View](#)

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| D.Pharm | 2021 |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

[View](#)

Pending Service Tax Paid

No

D.D Number

D.D Date

Amount(Rs.)

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | Actual No. of Admissions | | | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
| | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | |
| D.Pharm | 60 | 60 | 60 | 63 | 60 | 48 | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|--|---------------------------------|--------------|
| D.Pharm | The Secretary Punjab State Board of Technical Education and Industrial Training Chandigarh | registrarpunjabteched@gmail.com | 01722622586 |

Accreditation Information

Accredited by NBA Yes No

Accredited by NAAC Yes No

Infrastructure Details

| | | | |
|---|--|---|---|
| Independent Building Status | YES | Remarks | Sai Polytechnic College Badhani |
| Separate Campus Status | NO | Remarks | Sai Polytechnic College Badhani |
| Wing of another college Status | NO | Remarks | Sai Polytechnic College Badhani |
| Multi Institutional Campus Status | NO | Remarks | Sai Polytechnic College Badhani |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES | Remarks | Sai Polytechnic College Badhani other Diploma Courses |
| Availability of Land | 2.0 acres District HQ/Corporation/Municipality limit | Status | YES |
| Remarks | Total Land twenty eight Acres | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
| | | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | copy of Sale dead attached |
| Approved Building Plan Document | View | Remarks | Copy attached |
| Total Builtup area of the institution | 12712 | | |
| Instructional area | 1980 | Instructional area Document | View |
| Administrative area | 280 | Administrative area Document | View |
| Amenities area | 685 | Amenities area Document | View |
| Circulation area | 5400 | Circulation area Document | View |

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm | 75 Sqmts | 1 | 2 | 80 |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Dept of Pharmaceutics | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Total | |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|---|
| | | | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | | |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | 82 | 75 | 80 | 75 | 75 | 75 | 75 | 75 | 80 | 5 |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|------------------------|--------------------------|----------------|-----------------------|
|------------------------|--------------------------|----------------|-----------------------|

| | | | |
|--|---|---|-----|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 2 | 20 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 87 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 1 | 80 |
| Auditorium | 250 to 300 Seating capacities | 1 | 250 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 100 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 30 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 1 | 4 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 1 | 4 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 3 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 1 | 30 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 1 | 30 |
| Power Backup Provision (Desirable) | | 1 | 2 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 12 | 0 |
| Printers | 1 printer for every 10 computers | 2 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 65 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 1 | 100 |
| Staff quarters | 16 x 80 Sq. mts | 2 | 80 |
| Canteen | 100 Sq. mts | 1 | 100 |
| Parking Area for staff and students | | 1 | 500 |
| Bank Extension Counter | | 1 | 30 |
| Co operative Stores | | 1 | 80 |
| Guest House | 80 Sq. mts | 1 | 80 |
| Transport Facilities for students | | 20 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |

LABORATORIES

Gas supply **YES** Electricity supply **YES**
Water supply **YES**

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|-------------------|------------|---------------------|
| PHARMACEUTICS | 1 | 82 |
| PHARMA CHEMISTRY | 1 | 80 |
| HOSPITAL PHARMACY | 1 | 75 |
| PHARMACOGNOSY | 1 | 75 |
| COMPUTER LAB | 1 | 75 |

PHYSICAL INFRASTRUCTURE

Own Building **YES** Rented Building **NO**
No. of Class rooms **2**
Administration area like
Museum **YES** Machine room **YES**
Preparation room **YES** Store room **YES**
Library **YES** Principal room **YES**
Staff room **YES**

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm | 60 | 60:1 | 30:2 | annual | 01-09-2021 | 15-05-2022 |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

Yes

Enclose Calendar of Events

[View](#)





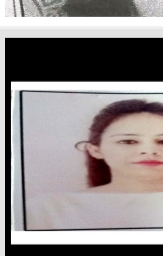
Enclose Time Table for all courses

[View](#)

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory | | Practical | | Tutorials | |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 65 | 100 | 45 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 66 | 75 | 47 | 0 | |
| | | Pharmacognosy | 75 | 55 | 75 | 43 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 41 | 75 | 40 | 0 | |
| | | Human Anatomy & Physiology | 75 | 58 | 50 | 36 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 43 | 0 | 0 | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 53 | 100 | 48 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 51 | 75 | 45 | 0 | |
| | | Pharmacology & Toxicology | 75 | 48 | 50 | 42 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 31 | 0 | 0 | 0 | |
| | | Drug Store and Business Management | 75 | 44 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 47 | 50 | 30 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experience | Date of Joining | Designation | Mobile | Pharmacist Registration No. | Validity of Registration | Photo |
|------|--------------------|--------------------------------|-----------------------|-----------------------|------------------------|-----------------|-------------|------------|-----------------------------|--------------------------|---|
| 1 | Akanksha Choudhary | akankshachoudhary684@gmail.com | Dept of Pharmacognosy | B.Pharm | 3 years 1 mon 25 days | 22-01-2019 | Lecturer | 9418336260 | 43821 | 31-12-2022 |  |
| 2 | Atul Tuli | atul_tuli2002@yahoo.co.in | Dept of Pharmaceutics | B.Pharm | 6 years 17 days | | Lecturer | 9814147483 | 18926 | 31-12-2021 |  |
| 3 | Shailly sharma | shaillysharma20@gmail.com | Dept of Pharmaceutics | B.Pharm | 2 years 2 mons 15 days | 01-01-2020 | Lecturer | 6283894448 | 43712 | 31-12-2020 |  |
| 4 | SHIVANI DEVI | shivani_thakur154@gmail.com | Dept of Pharmacology | B.Pharm | 2 years 8 mons 9 days | | Lecturer | 8968776154 | 25456 | 31-12-2021 |  |
| 5 | Sonia gaurha | soniagaurha5@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 5 mons 20 days | 26-09-2021 | Lecturer | 8872616099 | 51942 | 31-12-2024 |  |

| | | | | | | | | | | | |
|---|--------|----------------------|----------------------------------|---------|------------------------|------------|----------|------------|-------|------------|--|
| 6 | Vishal | vishalptk6@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm | 11 years 1 mon 28 days | 19-01-2011 | Lecturer | 6280730031 | 33488 | 31-12-2020 |  |
|---|--------|----------------------|----------------------------------|---------|------------------------|------------|----------|------------|-------|------------|--|

Faculty Salary Report

| S.No | Faculty Name | Month | Salary Amount | TDS | Bank Transaction ID/Date | Principal Sign Doc | Faculty Sign Doc | Form Six Doc |
|------|-----------------|-------|---------------|-----|--------------------------|-------------------------------|-------------------------------|-------------------------------|
| | Atul Tuli | MAR | 24870 | | | Click to view | Click to view | Click to view |
| | | FEB | 24870 | | | Click to view | Click to view | Click to view |
| | | JAN | 24870 | | | Click to view | Click to view | Click to view |
| | | DEC | 24870 | | | Click to view | Click to view | Click to view |
| | | NOV | 24870 | | | Click to view | Click to view | Click to view |
| | | AUG | 24870 | | | Click to view | Click to view | Click to view |
| | | APR | 20859 | | | Click to view | Click to view | Click to view |
| | | OCT | 24870 | | | Click to view | Click to view | Click to view |
| | | SEP | 12836 | | | Click to view | Click to view | Click to view |
| | | JUL | 5803 | | | Click to view | Click to view | Click to view |
| | | JUN | 24870 | | | Click to view | Click to view | Click to view |
| | | MAY | 24870 | | | Click to view | Click to view | Click to view |
| | Vishal | AUG | 17000 | | | Click to view | Click to view | Click to view |
| | | APR | 13710 | | | Click to view | Click to view | Click to view |
| | | FEB | 17000 | | | Click to view | Click to view | Click to view |
| | | MAR | 17000 | | | Click to view | Click to view | Click to view |
| | | MAY | 17000 | | | Click to view | Click to view | Click to view |
| | | JUN | 17000 | | | Click to view | Click to view | Click to view |
| | | JUL | 17000 | | | Click to view | Click to view | Click to view |
| | | SEP | 7677 | | | Click to view | Click to view | Click to view |
| | | OCT | 17000 | | | Click to view | Click to view | Click to view |
| | | NOV | 17000 | | | Click to view | Click to view | Click to view |
| | | DEC | 17000 | | | Click to view | Click to view | Click to view |
| | | JAN | 15081 | | | Click to view | Click to view | Click to view |
| | Prerna Upadhyay | MAR | 12000 | | | Click to view | Click to view | Click to view |
| | | MAY | 12000 | | | Click to view | Click to view | Click to view |
| | | APR | 4500 | | | Click to view | Click to view | Click to view |
| | | JUN | 12000 | | | Click to view | Click to view | Click to view |
| | | JUL | 12000 | | | Click to view | Click to view | Click to view |
| | | AUG | 12000 | | | Click to view | Click to view | Click to view |
| | | SEP | 12000 | | | Click to view | Click to view | Click to view |
| | | OCT | 12000 | | | Click to view | Click to view | Click to view |
| | | NOV | 12000 | | | Click to view | Click to view | Click to view |
| | | DEC | 12000 | | | Click to view | Click to view | Click to view |
| | | JAN | 12000 | | | Click to view | Click to view | Click to view |
| | | FEB | 12000 | | | Click to view | Click to view | Click to view |
| | SHIVANI DEVI | OCT | 12000 | | | Click to view | Click to view | Click to view |
| | | MAY | 12000 | | | Click to view | Click to view | Click to view |
| | | APR | 9208 | | | Click to view | Click to view | Click to view |
| | | JUN | 12000 | | | Click to view | Click to view | Click to view |
| | | JUL | 12000 | | | Click to view | Click to view | Click to view |
| | | AUG | 12000 | | | Click to view | Click to view | Click to view |
| | | SEP | 12000 | | | Click to view | Click to view | Click to view |
| | | NOV | 12000 | | | Click to view | Click to view | Click to view |
| | | DEC | 12000 | | | Click to view | Click to view | Click to view |
| | | JAN | 12000 | | | Click to view | Click to view | Click to view |
| | | FEB | 12000 | | | Click to view | Click to view | Click to view |
| | | MAR | 12000 | | | Click to view | Click to view | Click to view |
| | RUPALI KOHAL | MAR | 12000 | | | Click to view | Click to view | Click to view |
| | | FEB | 12000 | | | Click to view | Click to view | Click to view |
| | | JAN | 12000 | | | Click to view | Click to view | Click to view |

| | | | | | | | | |
|--|--|-----|-------|--|--|-------------------------------|-------------------------------|-------------------------------|
| | | DEC | 12000 | | | Click to view | Click to view | Click to view |
| | | NOV | 12000 | | | Click to view | Click to view | Click to view |
| | | OCT | 12000 | | | Click to view | Click to view | Click to view |
| | | SEP | 12000 | | | Click to view | Click to view | Click to view |
| | | AUG | 12000 | | | Click to view | Click to view | Click to view |
| | | JUL | 12000 | | | Click to view | Click to view | Click to view |
| | | JUN | 12000 | | | Click to view | Click to view | Click to view |
| | | APR | 8450 | | | Click to view | Click to view | Click to view |
| | | MAY | 12000 | | | Click to view | Click to view | Click to view |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academic Session | Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|--------------------|----------------------------------|-------------|---------|------------------|------|---------------------------------------|---|--------------------------------------|--|
| 1 | Akanksha Choudhary | Dept of Pharmacognosy | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmacognosy | 3 | 6 | OK |
| 2 | Atul Tuli | Dept of Pharmaceutics | Lecturer | D.Pharm | 2019-2020 | 1 | Pharmaceutics-I | 9 | 6 | INCLUDING THEORY AND PRACTICE |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2019-2020 | 1 | Pharmaceutics-I | 03 | 06 | Teaching the subject for last 23 yrs |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2019-2020 | 2 | Pharmaceutics-II | 03 | 06 | Teaching the subject for last 23 yrs |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2019-2020 | 2 | Pharmaceutical Jurisprudence | 03 | 00 | Teaching the subject for last 04 |
| 3 | Shailly sharma | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II | 3 | 6 | ok |
| 4 | SHIVANI DEVI | Dept of Pharmacology | Lecturer | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology | 3 | 6 | ok |
| 5 | Sonia gaurha | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmaceutics-II | 3 | 6 | Pharmaceutics-II |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 3 | 6 | Pharmaceutics-I |
| 6 | Vishal | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2019-2020 | 2 | Pharmaceutical Chemistry-II | 04 | 06 | Teaching this subject for last 8 years |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2019-2020 | 1 | Health Education & Community Pharmacy | 02 | 00 | teaching the subject for last 04 yrs |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2019-2020 | 1 | Health Education & Community Pharmacy | 02 | 0 | Teaching this subject for last 4 years |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2019-2020 | 1 | Pharmaceutical Chemistry-I | 03 | 06 | teaching the subject for last 08 yrs |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2019-2020 | 2 | Pharmaceutical Chemistry-II | 04 | 06 | Teaching the subject for last 08 yrs |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2019-2020 | 1 | Pharmaceutical Chemistry-I | 03 | 06 | Teaching this subject for last 8 years |

Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |
|--------------|-------------|-------------|-------------|
|--------------|-------------|-------------|-------------|

| Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
|---------------------|-------------------------|-------------------------|-------------------------|
| Fee to apex Bodies | 10770710 | 18670067 | 1826000 |
| Chemicals | 7570 | 18487 | 3700 |
| Electricity | 501070 | 677090 | 237156 |
| Phone Bills | 1890 | 2584 | 8214 |
| Travelling | 4670 | 70045 | 41000 |
| Annual maintenances | 73251 | 137640 | 13000 |
| Stationary | 410 | 21074 | 21500 |
| Miscellaneous | 2510 | 5845 | 17000 |
| Glassware's | 6897 | 13076 | 6700 |
| Non-Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building | 85600 | 112590 | 42297 |
| Equipments | 55500 | 77046 | 10160 |
| Vehicles | 7550 | 18000 | 102200 |
| Books & Journals | 0 | 0 | 15000 |
| Furniture's | 0 | 0 | 27000 |

Income and Expenditure

| INCOME | | EXPENDITURE | | |
|---------------|-----------------|-----------------------------|-----------------|--|
| Particulars | Amount in (INR) | Particulars | Amount in (INR) | |
| Grants Govt | 0 | Building | 20280 | |
| Grants Others | 0 | Equipment | 0 | |
| Tution Fee | 10770710 | Others | 15911876 | |
| Library Fee | 0 | | | |
| Sports Fee | 0 | | | |
| Union Fee | 0 | | | |
| Others | 2535680 | | | |
| | | REVENUE EXPENDITURE | | |
| | | Particulars | Amount in (INR) | |
| | | Revenue Exp - Salary | 8466766 | |
| | | Maintenance Exp - College | 20280 | |
| | | Maintenance Exp - Others | 52971 | |
| | | Apex Bodies Fee | 0 | |
| | | Chemicals | 0 | |
| | | Stationary | 410 | |
| | | Deposit held by the College | 0 | |
| | | Annual maintenances | 0 | |
| | | Misc.Expenditure | 2510 | |
| | | Others | 7389819 | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 207 | 750 | 800 | 8 |

Enclose Details of the Journals subscribed

[View](#)

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 100 | 19 |
| Pharmacy Practice | 0 | 0 |
| Human anatomy & physiology | 100 | 19 |
| Pharmaceutics (dispensing & general Pharmacy) | 100 | 18 |
| Pharmaceutical organic chemistry | 0 | 0 |
| Pharmaceutical inorganic chemistry | 0 | 0 |
| Pharmaceutical microbiology | 0 | 0 |
| Pathophysiology | 0 | 0 |
| Applied biochemistry & clinical chemistry | 100 | 19 |
| Pharmacology | 100 | 19 |
| Pharmaceutical jurisprudence | 100 | 19 |
| Pharmaceutical dosage form | 0 | 0 |
| Community pharmacy | 100 | 18 |
| Clinical pharmacy | 100 | 19 |
| Hospital pharmacy | 100 | 20 |
| Pharmacotherapeutics | 0 | 0 |

| | | |
|---|-----|----|
| Pharmaceutical analysis and Quality Assurance | 0 | 0 |
| Medicinal chemistry | 100 | 4 |
| Biology | 0 | 0 |
| Computer science or computer application in pharmacy | 100 | 18 |
| Mathematics / statistics | 0 | 0 |
| Communication Skills | 0 | 0 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 0 | 0 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers | 10 | 12 |
| Printers | 2 | 2 |
| Internet facilities | 4MBPS | 4 |
| Photocopier | 1 | 1 |
| Scanner | 1 | 1 |
| LCD Projector | 2 | 1 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1 | NA | NA | PG | NA | 00 | 2021 - 2022 |
| 2 | na | na | PG | na | 0 | 2019 - 2020 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | NA | NA | 00 | | NA | 2021 - 2022 |
| 2 | NA | NA | 0 | | NA | 2019 - 2020 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 00 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|--------------------------------|--------------------------|-------------|
| 1 | NA | Seminars/conferences/workshops | NA | 2021 - 2022 |
| 2 | NA | Training | NA | 2019 - 2020 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1 | NA | NA | NA | NA | NA | 2021 - 2022 |
| 2 | NA | NA | NA | NA | NA | 2019 - 2020 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1 | NA | NA | 00 | NA | 00 | 2021 - 2022 |
| 2 | NA | NA | 0 | NA | 0 | 2019 - 2020 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1 | NA | 00 | 00 | NA |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |

| | | | | | |
|----|----------------------------------|---|----------|----|----|
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 1 | 1 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 0 | 0 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 0 | 0 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 0 | 0 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 0 | 0 |
| 32 | Dept of Pharmaceutics | Brookfield viscometer | 1 | 0 | 0 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 1 | 1 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 0 | 0 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 0 | 0 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 0 | 0 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 2 | 2 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 1 | 1 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 1 | 1 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 1 | 1 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 0 | 0 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 0 | 0 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 1 | 1 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 1 | 1 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 2 | 2 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 2 | 2 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 2 | 2 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 1 | 1 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 1 | 1 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 0 | 0 |

| | | | | | |
|-----|----------------------------------|--|----------|----|----|
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 0 | 0 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 0 | 0 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 1 | 1 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 1 | 1 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 2 | 2 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 0 | 0 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 0 | 0 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 0 | 0 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 0 | 0 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 2 | 2 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 5 | 5 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 0 | 0 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 0 | 0 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 0 | 0 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 0 | 0 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 0 | 0 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 0 | 0 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 0 | 0 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 0 | 0 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 93 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahl's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 0 | 0 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 0 | 0 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 0 | 0 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 0 | 0 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 0 | 0 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 0 | 0 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 0 | 0 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 0 | 0 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 1 | 1 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 1 | 1 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 0 | 0 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 0 | 0 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |

| | | | | | |
|-----|---------------------------|--|----------|----|----|
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 0 | 0 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 0 | 0 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 0 | 0 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 0 | 0 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 0 | 0 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 0 | 0 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 20 | 20 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 0 | 0 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 1 | 1 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 0 | 0 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 0 | 0 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 0 | 0 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 0 | 0 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 0 | 0 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 0 | 0 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 0 | 0 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 0 | 0 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 0 | 0 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 0 | 0 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 0 | 0 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 0 | 0 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 0 | 0 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 0 | 0 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 1 | 1 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 0 | 0 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 0 | 0 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 1 | 1 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 0 | 0 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 1 | 1 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 1 | 1 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 0 | 0 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 50 | 50 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 20 | 20 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 25 | 25 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 0 | 0 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 0 | 0 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 0 | 0 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 0 | 0 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 10 | 10 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 1 | 1 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 1 | 10 |

| | | | | | |
|-----|---------------------------|--|----|----|----|
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1 | Seminar | NIL | 2020 - 2021 | 0 | 0 |
| 2 | Seminar | NA | 2019 - 2020 | 0 | 0 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|--------------------|-------------|------------|---------|
| 1 | Guest lecture | NIL | NIL | 2020 - 2021 | 01-10-2020 | BADHANI |
| 2 | Seminar | NA | NA | 2019 - 2020 | 20-01-2021 | NA |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|-------|--|
| 1 | NA | NA | NA | 2021 - 2022 | 20-12-2021 | NA | 00 |
| 2 | NA | NA | NA | 2019 - 2020 | 20-01-2021 | NA | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|----------------------|----------------------------|-------------|-------------------------------|-------------------------------|
| 1 | NA | NA | 2021 - 2022 | 0 | 0 |
| 2 | NA | NA | 2019 - 2020 | 0 | 0 |

Sports

Facilities available for conducting sports events

No

Name **New college**

Qualification **NA**

Experience (in Years) **0**

Details of Physical Director

| S.No | Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | NA | 2021 - 2022 | 0 | 0 |
| 2 | Conducted | NA | 2019 - 2020 | 0 | 0 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell **Er. Mukesh Gupta**

No. of meeting in a year **12**

Is Information provided on website and prospectus of the institute? **Yes**

Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee)

[View](#)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell **Er. Mukesh Gupta**

No. of activities in a year (Workshop/Guest lecture/orientation) **12**

No. of meeting in a year **12**

Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

[View](#)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell **Er. Mukesh Gupta**

No. of meeting in a year **12**

Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having the Constituted the Committee)

[View](#)

Details of Placement and Career Guidance cell

Name of the Placement Officer **Vivek Mahajan**

Mobile Number of the Placement officer **8847271707**

No. of students Participated **100**

No. of the Student Placed **20**

Percentage of placement **20**

No. of Companies participated in Placement Drive **4**

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

Details of information available on College website

| | | | |
|--|-----|---|-----|
| Dean/Principal | YES | Teaching staff | YES |
| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | NO |
| Results of all examinations in previous years | NO | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging | YES |

Additional Information

| | |
|--|--|
| Availability of equipments as per norms | YES |
| Whether the deficiencies pointed in earlier IR have been rectified | YES |
| Affidavit Document | Click to View Affidavit Document |

Statutory Documents

- [Click to View Consent of Affiliation of Examining Authority](#)
- [Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

Court Cases

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.